



**Town of Arlington, Massachusetts**  
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## School Committee Agenda 11 10 2011

**PLEASE POST**

**ARLINGTON PUBLIC SCHOOLS**

*In accordance with the provisions of Massachusetts General laws, Chapter 30A, Section 20, notice is hereby given for the following meeting of the:*

*Arlington School Committee*

*Thursday, November 10, 2011*

*6:30 p.m.*

*Arlington High School*

*School Committee Room – Sixth Floor*

*869 Massachusetts Avenue*

*Arlington, MA 02476*

6:30 *Public Participation (10 minutes)*

*(per File BEDH, ASC Policy Manual)*

- *Speakers will be allowed three (3) minutes to present their material.*
- *Issues requiring extensive discussion may be deferred to a future meeting as a scheduled agenda item.*
- *All remarks will be addressed through the chairperson of the meeting.*

6:40 *FY 12 Budget Line Items for Approval, (20 minutes) D. Johnson*

- *Update on Meeting with Finance Committee on 11/2*

7:00 *Superintendent's Evaluation (2 hours), C. Starks*

9:00 *Superintendent's Report (10 minutes) – Dr. Bodie*

9:10 *Subcommittee & Liaison Reports (20 minutes)*

- *Policies & Procedures - Judson Pierce*
- *Thompson Building Committee - Jeff Thielman*
- *Budget - Karsi Alison-Ampe*
- *Community Relations - Leba Heigham*

*• Arlington Human Rights Commission, School Committee Appointment, Marlissa Shea Briggett*

- *DA/CIA - Jeff Thielman*
- *Athletic Advisory Committee*
- *Appointments*

*• Redistricting Committee*

- Discussion with Union about APS teacher's children enrolling in APS schools

9:30 Consent Agenda (2 minutes)

All items listed with an asterisk (\*) are considered to be routine and will be enacted by motion. There will be no separate discussion of these items unless a member of the committee so request, in which event the item will be considered in its normal sequence:

- Approval of Warrant # 12059, Dated 10/27/2011, Total Warrant Amount \$576,531.22
- Approval of School Committee Minutes: October 13, 2011

9:32 Secretary's Report (3 minutes) – Mr. Pierce

9:35 Executive Session (5 minutes)

To conduct strategy sessions in preparation for negotiations with union and/or nonunion personnel or contract negotiations with union and/or nonunion in which if held in an open meeting may have a detrimental effect.

To conduct strategy with respect to collective bargaining or litigation, in which if held in an open meeting may have a detrimental effect, Collective bargaining may also be conducted.

9:40 Adjourn

\*The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Submitted by: Cindy Starks, Arlington School Committee

\*\*Stated times and time amounts (listed in parenthesis) are the estimated amount of time for that particular agenda item. Actual times may be shorter or longer depending on the time needed to fully explore the topic.